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## **CHILDREN AND YOUNG PEOPLE OVERVIEW AND SCRUTINY PANEL**

**DATE: THURSDAY 28 JANUARY 2010**  
**TIME: 10.00 AM**  
**PLACE: COUNCIL HOUSE (NEXT TO CIVIC CENTRE)**

### **Members –**

Councillor Purnell, Chair  
Councillor Mrs Stephens, Vice Chair  
Councillors Mrs Beer, Bowie, Mrs Bragg, Delbridge, Reynolds, Roberts and Vincent.

### **Statutory Co-opted Members -**

Mrs M Gee – Roman Catholic Diocesan Representative  
Mr T Lyddon – Church of England Diocesan Representative  
Mr K Willis – Parent Governor Representative

### **Co-opted Representatives -**

Ms A Kearnes - NSPCC  
Mr J Paget – Youth Parliament Representative  
Miss K Taylor – Youth Parliament Representative

### **Substitutes–:**

Any Member other than a Member of the Cabinet may act as a substitute member provided that they do not have a personal and prejudicial interest in the matter under review.

***Members are invited to attend the above meeting to consider the items of business overleaf.***

***Members and Officers are requested to sign the attendance list at the meeting.***

**BARRY KEEL**  
**CHIEF EXECUTIVE**

# **CHILDREN AND YOUNG PEOPLE OVERVIEW AND SCRUTINY PANEL**

## **PART I (PUBLIC COMMITTEE)**

### **AGENDA**

#### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Panel Members.

#### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

#### **3. MINUTES (Pages 1 - 4)**

The panel will be asked to confirm the minutes of the meeting held on 19 November 2009.

#### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business that, in the opinion of the Chair, should be brought forward for urgent consideration.

#### **5. TRACKING RESOLUTIONS (Pages 5 - 8)**

The Panel will monitor progress on previous resolutions.

#### **6. CAREFIRST**

The Assistant Director of Services for Children & Young People (Social Care) will report on progress to implement Carefirst within Children's Social Care Services.

#### **7. OFSTED REPORT (Pages 9 - 14)**

The Assistant Director of Services for Children & Young People (Social Care) will give a presentation on Ofsted's unannounced inspection in respect of the Contact and Referral Service, submit the post-inspection action plan and provide an update on 'Little Ted's'.

#### **8. CHILDREN WITH DISABILITIES (Pages 15 - 24)**

The Assistant Director of Services for Children and Young People (Learner & Family Support) will re-submit the report for consideration of the section deferred at the last meeting on 'overview of education provision for disabled children'. Also submitted is an addendum providing additional information requested at the last meeting.

**9. SCHOOL ATTAINMENT RESULTS (Pages 25 - 32)**

The Assistant Director of Services for Children & Young People (Lifelong Learning) will submit a report containing school attainment results.

**10. FORWARD PLAN ITEMS REFERRED FROM OVERVIEW & SCRUTINY MANAGEMENT BOARD (Pages 33 - 34)**

The Panel will consider the following Forward Plan item as requested by Overview & Scrutiny Management Board on 2 December 2009:

Information Advice and Guidance Service for Young People (FP 40 09/10).

**11. PERFORMANCE REVIEW (TO FOLLOW)**

The Director for Services for Children & Young People will submit a report providing human resources information requested at the last meeting.

**12. COMPLAINTS AND COMPLIMENTS (Pages 35 - 36)**

The Assistant Director of Services for Children & Young People (Performance & Policy) will provide a briefing note containing information requested at the last meeting. A copy of the information pack provided to Looked After Children will be available for inspection at the meeting.

**13. WORK PROGRAMME (Pages 37 - 38)**

The Panel will consider its work programme for 2009/10.

**14. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve the likely disclosure of exempt information as defined in paragraph(s) ... of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

**PART II (PRIVATE COMMITTEE)**

**AGENDA**

**MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL